



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

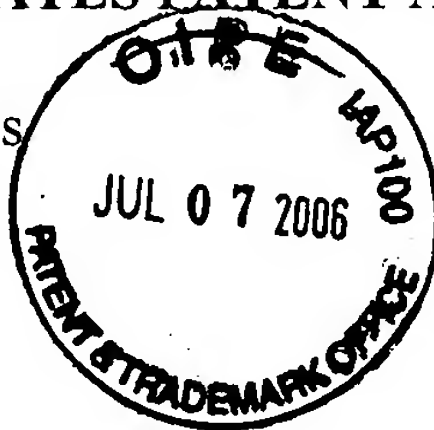
APPLICANT: David Sprogis

GROUP: 3622

SERIAL NO: 10/643,120

EXAMINER: Retta, Yehdega

FILED: 08/18/2003



FOR: A VIDEO DATA SCHEDULING SYSTEM

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INFORMATION DISCLOSURE STATEMENT**

In compliance with 37 C.F.R. §§1.56, 1.97, and 1.98, Applicant submits copies of the documents listed on the attached Form PTO-1449.

The Commissioner is authorized to charge Deposit Order Account No. 19-0079 for any further fee that is required.

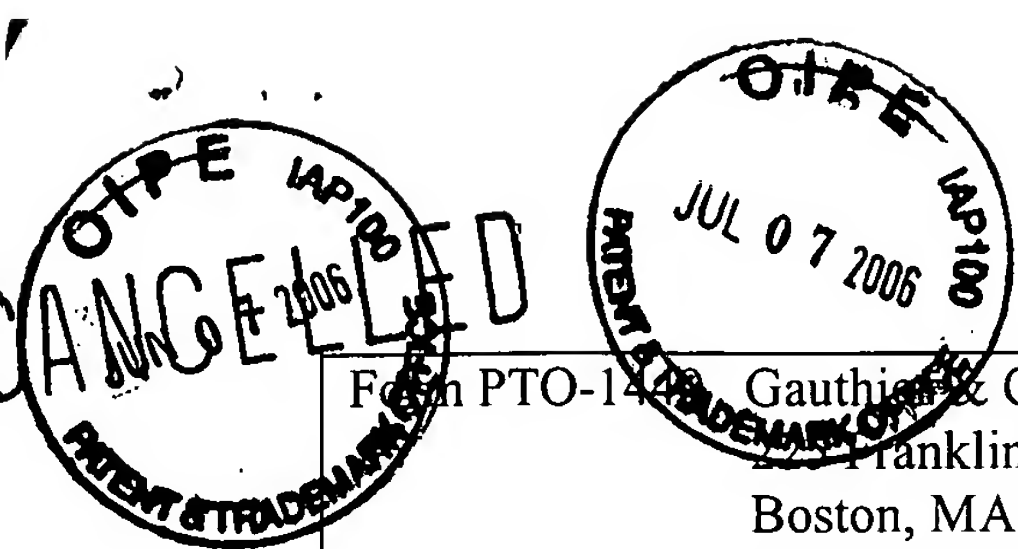
Respectfully submitted,

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Meghan H. Carr  
07/05/06  
Date

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|---|--|---|
| Form PTO-1449<br>Gauthier & Connors, LLP<br>123 Franklin Street<br>Boston, MA 02110<br>Telephone: (617)426-9180<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> | ATTORNEY DOCKET NO.<br><b>5014CON2</b><br>APPLICANT <b>David Sprogis</b><br><br>FILING DATE <b>August 18, 2003</b> | SERIAL NO. <b>10/643,120</b><br><br>GROUP <b>3622</b><br><br>EXAMINER <b>Y. Retta</b> |
|---|--|---|

### U.S. PATENT DOCUMENTS

| Examiner Initial |    | Document Number | Date    | Name     | Class | Sub-class | Filing Date if Appropriate |
|------------------|----|-----------------|---------|----------|-------|-----------|----------------------------|
|                  | AA | 6,141,530       | 10/2000 | Rabowsky |       |           |                            |
|                  | AB | 6,386,985       | 05/2002 | Rackham  |       |           |                            |

### FOREIGN PATENT DOCUMENTS

| Examiner Initial |    | Document Number | Date | Country | Class | Subclass | Translation Yes No |
|------------------|----|-----------------|------|---------|-------|----------|--------------------|
|                  | AC |                 |      |         |       |          |                    |
|                  | AD |                 |      |         |       |          |                    |

### OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, etc.)

| Examiner Initial |    |  |
|------------------|----|--|
|                  | AE |  |
|                  | AF |  |

| EXAMINER  | DATE CONSIDERED |
|---|-----------------|
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |